

# AGENDA

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**Meeting:** Licensing Committee

**Place:** Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN

**Date:** Monday 17 October 2022

**Time:** 10.30 am

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [lisa.pullin@wiltshire.gov.uk](mailto:lisa.pullin@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## Membership:

Cllr Peter Hutton (Chairman)	Cllr Andrew Davis
Cllr Allison Bucknell (Vice-Chairman)	Cllr Ruth Hopkinson
Cllr Steve Bucknell	Cllr George Jeans
Cllr Trevor Carbin	Cllr Pip Ridout
Cllr Daniel Cave	Cllr Tim Trimble
Cllr Kevin Daley	Cllr Robert Yuill

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## Substitutes:

Cllr David Bowler	Cllr Dr Brian Mathew
Cllr Ernie Clark	Cllr Charles McGrath
Cllr Jon Hubbard	Cllr Dr Nick Murry
Cllr Bob Jones MBE	Cllr Stewart Palmen
Cllr Jerry Kunkler	Cllr Nic Puntis

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**County Hall, Trowbridge**  
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## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

# AGENDA

1 **Apologies and Substitutions**

To receive any apologies and details of any substitutions.

2 **Minutes** (*Pages 7 - 18*)

To confirm and sign the minutes of the meeting held on 20 June 2022 (copy attached).

3 **Chairman's Announcements**

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Monday 10 October 2022** in order to be guaranteed of a written response. In order to receive a verbal response, questions must be submitted no later than 5pm on **Wednesday 12 October 2022**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Licensing Appeals Update**

To receive an update on any appeals lodged against Licensing Sub Committee decisions.

7 **Minutes of the Licensing Sub Committees** (*Pages 19 - 74*)

To receive and sign the minutes of the following Licensing Sub Committees:

### **Eastern Area**

- 08.03.22 Application for a Variation of a Premise Licence at The Crown Inn, Chandlers Lane, Bishops Cannings, Devizes
- 18.08.22 Application for a Premises Licence – Kaleidoscope Arts and Music Festival, unnamed field, Lower Road, Erlestoke, Devizes

### **Northern Area**

- 30.11.21 Application for a Variation of a Premises Licence - The Pear Tree, Purton, Swindon

### **Southern Area**

- 11.10.21 Application for a Variation of a Premises Licence – Tinga, 4a-4b, Endless Street, Salisbury
- 26.01.22 Review of a Premises Licence – The New Inn, 10-16 High Street, Amesbury – *TO FOLLOW*
- 31.03.22 Application for a Premises Licence – The New Inn, 10-16 High Street, Amesbury - *TO FOLLOW*
- 03.08.22 Application for a Premises Licence – West Barn Lodge, Fovant, Salisbury
- 06.09.22 Application for a Variation of a Premises Licence – The Chapel, 34 Milford Street, Salisbury – *TO FOLLOW*

### **Western Area**

- 07.02.22 Application for a Temporary Event Notice – Trowbridge Cricket Club, 20 Lower Court, Trowbridge

8 **Update on behalf of the Licensing Team (Pages 75 - 84)**

Linda Holland (Licensing Manager will give an update/overview on behalf of the Licensing Team to the Committee, the update is attached.

9 **Update from the Taxi Licensing Team (Pages 85 - 92)**

Tom Ince (Principal Compliance Officer) has prepared the attached Taxi Licensing update as at June 2022.

10 **Update on Fulfilment of Passenger Transport Unit Contracts** *(Pages 93 - 94)*

Adrian Weissenbruch (SEND and Passenger Assistant Transport Manager) has prepared a brief update on the current fulfilment of Passenger Transport Unit Contracts.

11 **Wheelchair Accessible Vehicles** *(Pages 95 - 96)*

The attached update has been prepared on Wheelchair Accessible Vehicles (WAV) as requested by the Committee.

12 **Proposed Changes to Wiltshire Councils Hackney Carriage Licensing Zone Structure** *(Pages 97 - 110)*

The report seeks to provide the Licensing Committee with the relevant information to make an informed decision on allowing the Taxi Licensing Team to implement a single licensing zone for Hackney Carriages within the Wiltshire Council area.

13 **Review of Consultation Feedback on the Council's Proposal to Increase Tariff 1 by 10% for Hackney Carriages** *(Pages 111 - 118)*

Adrian Hampton (Head of Highway Operations) has produced a briefing note which informs the Licensing Committee of the feedback resulting from the consultation undertaken on the proposal to increase Tariff 1 by 10% for Hackney Carriages in Wiltshire following significant fuel price rises during 2022.

14 **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

5 December 2022  
6 March 2023.

15 **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.